



# LINCOLN CLUB OF ORANGE COUNTY

cordially invites you to

## TACO TUESDAY AT CASA DE SOL

benefitting the re-election of

### Orange County Supervisor Don Wagner

Tuesday, October 17, 2023

6:00 until 8:00 PM

Located at The District, 2497 Park Avenue, Tustin

- I/We would like to contribute the maximum allowed of \$2,500 per person/\$5,000 per couple.
- I/We would like to serve as a Co-Host at the amount of \$1,000 per person.
- I/We would like to contribute the minimum amount of \$250 per person.
- I/We cannot attend, but would like to contribute \$\_\_\_\_\_ towards Don's campaign.

*Business, company or individual contributions are permissible. Contributions are not tax deductible for federal or state income tax purposes. Contributions from individuals, corporations and PACs are accepted and subject to County of Orange campaign reform ordinance which mandates donations may not exceed \$2,500 for the primary election. Married couples may contribute up to \$5,000 from a joint checking account. State law requires us to report your name, address, occupation and employer or name of business, if self-employed.*

All contributors please complete the following:

\*Full name \_\_\_\_\_ \*Spouse Name \_\_\_\_\_

Company \_\_\_\_\_ \*Address \_\_\_\_\_ \*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_

Office Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Fax Number \_\_\_\_\_ E-Mail \_\_\_\_\_

\*Employer \_\_\_\_\_ \*Occupation \_\_\_\_\_ \*Spouse's Employer (if joint contribution) \_\_\_\_\_ \*Spouse's Occupation \_\_\_\_\_

Please make checks payable to Don Wagner for Supervisor 2024, 1451 Quail Street, Ste. 100, Newport Beach, CA 92660  
For more information please call Anne Hyde Dunsmore at 949-474-0123 or email adunsmore@cap-camp.com.  
Credit card contributions may be emailed or faxed to 949-229-6285.

Credit Card: (Circle one) Amount: \$ \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address (if different than above): \_\_\_\_\_

Signature: \_\_\_\_\_ Spouse's Signature (if joint contribution): \_\_\_\_\_